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## \*\* CONTINUING DATA \*\*\*\*\*

*10/26/02*  
*yes* *BL*  
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## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 318062/2002 10/31/2002  
 JAPAN 379386/2002 12/27/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	JAPAN	21	20	2
Verified and Acknowledged	<i>Z. C.</i> Examiner's Signature	Initials			

## ADDRESS

000513

## TITLE

Battery pack

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